

Notice of Violation Pursuant to Requirements
of the Resource Conservation and Recovery Act (RCRA)

TO: Facility Name: Lincoln Industries Inc

Address: 400 Walnut St.
Lincoln, NE 68522

EPA ID Number: NE00007281725

Date: 6-24-15

This notice is provided to call your attention to the following areas of noncompliance with state and federal regulations. This notice does not constitute a compliance order (Administrative Civil Complaint) pursuant to Section 3008 of RCRA and may not be a complete listing of all violations resulting from the inspection.

Citation

Description of Violation

- | | |
|------------------------------|---------------------------------------|
| 1) TITLE 128 CH. 4.01A2 IN. | SATELLITE ACCUMULATION CONTAINER NOT |
| 40 CFR 262.34(C)(1)(i) NFF | CLOSED |
| 40 CFR 265.173(a) | |
| 2) TITLE 128 CH. 4.0501B IN. | SATELLITE ACCUMULATION CONTAINER NOT |
| 40 CFR 212.34(C)(1)(i) NFF | LABELLED |
| 3) TITLE 128 CH. 7.009.14A2 | FAILURE TO LABEL A USED OIL CONTAINER |
| 40 CFR 279.22(C)(1) | WITH THE WORDS "USED OIL." |
| 4) TITLE 128 CH. 4.00502B | FAILURE TO FILE AN EXCEPTION REPORT |
| 5) TITLE 128 CH. 25.013.01A | WITH THE NDEQ |
| 614.02 | UNLABLED WASTE ELECTRONIC ITEMS |
| | NOT LABELED CORRECTLY OR DATED |

You are requested to submit a written response within 14 calendar days of receipt of this notice. Your response should include a description of all corrective actions taken and/or a schedule for completing the necessary corrective actions. The response should be submitted to:

U. S. Environmental Protection Agency, Region VII

FEDERAL BUILDING

210 WALNUT ST. ROOM 423

DE. MOBILE, MO 64307-2109

ATTN: GARY WITKOWSKI

If you have any questions about this Notice or wish to discuss your response, you may call me at

(515) 284-1027

, or BERLA JACKSON-JOHNSON

(Compliance Officer) at

(713) 551-7220.

This Notice prepared by GARY R WITKOWSKI

Date: 6-24-15

The undersigned person acknowledges that he/she has received a copy of this Notice and has read same.

Printed Name: Berla Jackson-Johnson

Date: 6/24/15

Signature: [Signature]

Title: Director of Environmental Services